



Billing Code: 4410-FY-P

DEPARTMENT OF JUSTICE

[OMB Number 1140-NEW]

**Agency Information Collection Activities; Proposed eCollection eComments Requested;
Federal Firearms License Responsible Person Questionnaire**

AGENCY: Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

ACTION: 60-day Notice.

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SUMMARY: The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

DATES: Comments are encouraged and will be accepted for 60 days until **[INSERT DATE 60 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER]**.

FOR FURTHER INFORMATION CONTACT:

If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Tracey Robertson, Chief, Federal

Firearms Licensing Center, 244 Needy Road, Martinsburg, WV 25405 or email at Tracey.Robertson@atf.gov .

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection 1140-NEW:

- 1 *Type of Information Collection:* New collection.
- 2 *The Title of the Form/Collection:* Federal Firearms License Responsible Person Questionnaire.
- 3 *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*

Form number: ATF Form 5300.34.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S.
Department of Justice.

- 4 *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Individuals or households.

Other: None.

Abstract: The form will be used by the public when applying for Federal
firearms

license and collector of curios and relics license to facilitate a personal
collection in

interstate and foreign commerce. The information requested on the form will
be used

by ATF to determine whether the individual is qualified to be a responsible
person in

a firearms business or as a collector. The form will also be used to add

responsible

persons to existing Federal firearms licenses.

5 *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 30,000 respondents will take 30 minutes to complete the form.

6 *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 15,000 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer,
United States Department of Justice, Justice Management Division, Policy and Planning Staff,
Two Constitution Square, 145 N Street, NE, Room 3E-405B, Washington, DC 20530.

Dated: November 20, 2014.

Jerri Murray,
Department Clearance Officer for PRA,
U.S. Department of Justice.

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